|  |  |  |  |
| --- | --- | --- | --- |
| **IDENTIFICAÇÃO DO ALUNO** | ANO LECTIVO | **2022** | **2023** |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Cartão Cidadão/BI** |  |  |  |  |  |  |  |  |  | **NIF** |  |

|  |  |
| --- | --- |
| **Nome** |  |

|  |  |
| --- | --- |
| **Morada** (rua/lugar/ Nº./andar/apart.**)** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Freguesia** |  | **E-mail** |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Código Postal** | 4 | 5 | 5 | 0 | - |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Deficiente**: | **Sim** |  | **Não** |  | **Data de Nascimento** |  | **Telefone** |  |

|  |  |
| --- | --- |
| **Pai** |  |

|  |  |
| --- | --- |
| **Mãe** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ano de Ensino que vai frequentar** |  | **º. Ano** | **Curso** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Agrupamento de Escolas Castelo de Paiva** |  | **Escola EB 2/3 Couto Mineiro** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Outro** |  | **Qual?** |  |

|  |
| --- |
| **IDENTIFICAÇÃO DO TRANSPORTE A UTILIZAR** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Local de Entrada** - **Paragem do Autocarro** |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Empresa Transportadora** |  | Circuito |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Nº. do Passe do ano anterior** |  | **Empresa** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ATIVAÇÃO |  |  | PASSE NOVO |  |  |  |  |

|  |
| --- |
| **JUNTA**: - **1 FOTOGRAFIA (PRIMEIRO PASSE); – FOTOCÓPIA DO CARTÂO CIDADÂO OU DO B.I DO ALUNO;**  **- FOTOCÓPIA DO CARTÃO DE CIDADÂO (OU DO BI E DO CARTÂO DE CONTRIBUINTE) DO ENCARREGADO**  **DE EDUCAÇÃO.** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENCARREGADO DE EDUCAÇÃO** | **Nº. Contribuinte** |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Nome** |  |

|  |  |
| --- | --- |
| **Morada** (rua/lugar/ Nº./andar/apart.) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Freguesia** |  | **E-mail** |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Código Postal** |  |  |  |  | - |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Telefone** |  | **Parentesco em relação ao aluno** |  |

|  |
| --- |
| **DATA E ASSINATURA DO ENCARREGADO DE EDUCAÇÃO** |

Declaro, sob compromisso de honra, que os elementos indicados correspondem à verdade, e assumo toda a responsabilidade pelo cumprimento dos deveres inerentes ao uso do transporte escolar pelo aluno acima identificado.

|  |  |  |  |
| --- | --- | --- | --- |
| **Data** |  | **Assinatura** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Cartão Cidadão/BI** |  |  |  |  |  |  |  |  |  | **Data** | **/ /** | **Arq.** |  |

ÁREA RESERVADA À CÂMARA MUNICIPAL

|  |
| --- |
| **INFORMAÇÕES DOS SERVIÇOS** |

|  |
| --- |
| **DESPACHO** |

No uso da competência em mim ............delegada, e de acordo com as informações supra, ............................. o pedido.

.............../............../.....................

O ................................................................, ....................................................................................................................................

|  |
| --- |
| **ANOTAÇÕES DOS SERVIÇOS** |

Satisfeito o pedido em ........../............/................... O funcionário, ......................................................

|  |
| --- |
| **OBSERVAÇÕES/AVERBAMENTOS** |